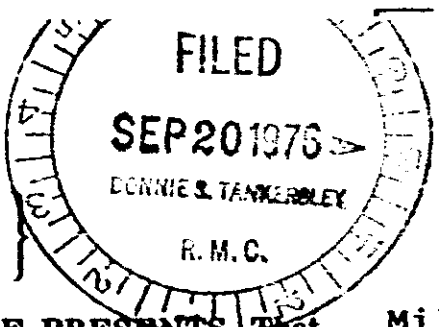


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Form No. 122 S. C.



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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Mill Creek, a Limited Partnership

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, ~~bounded by Deed No. 1002~~ KNOWN AS MILL CREEK SUBDIVISION AND MORE FULLY DESCRIBED IN DEED RECORDED IN BOOK 1002, PAGE 71 WHICH IS ON RECORD IN THE RMC OFFICE, COUNTY OF GREENVILLE, SOUTH CAROLINA.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

This right-of-way covers the following lots in Mill Creek Subdivision:
Lot Numbers 1, 3, 4, 5, 6, 8, 10, 11, 13, 15, 16, 20, 21, 23, 24, 27, 28, 29, 32, 34, 35, 36.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set its hand(s) and seal(s) this 27 day of July, 1976.

Witness
David Shipman
G. S. Sherrill

MILL CREEK, A LIMITED PARTNERSHIP (SEAL)
BY: Kasper F. Fulghum (SEAL)
GENERAL PARTNER (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me David Shipman and made oath that he saw the within named Mill Creek, A Limited Partnership
By- Kasper F. Fulghum, General Partner sign, seal, and as its act and deed deliver the within written instrument, and that he with G. S. Sherrill witnessed the execution thereof.

Sworn to before me this 27 day of JULY, A. D. 1976.
(SEAL) G. S. Sherrill David Shipman
My Commission expires 5-13-79
Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.

RECORDED SEP 20 '76 At 10:00 A.M. 7705

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4328 RV.2